

## CABINET – 26 FEBRUARY 2019

### FORWARD PLAN AND FUTURE BUSINESS

#### Items identified from the Forward Plan for Forthcoming Decision

Topic/Decision	Portfolio/Ref
<b>Cabinet, 19 March 2019</b>	
<p>▪ <b>Community Risk Management Plan (CRMP) Action Plan 2019-20</b> To approve the final CRMP Action Plan 2019-20 following consultation.</p>	Cabinet, Deputy Leader 2018/153
<p>▪ <b>Business Management &amp; Monitoring Report for Quarter 3 - 2018/19 - March 2019</b> To note and seek agreement of the report.</p>	Cabinet, Deputy Leader 2018/179
<p>▪ <b>Corporate Performance Measures 2019-20</b> To seek agreement of the performance measures and targets that underpin the strategic outcomes framework in monitoring progress in implementing the Council's vision and priorities.</p>	Cabinet, Deputy Leader 2019/003
<p>▪ <b>Innovation Fund for Daytime Support Grant Awards - March 2019</b> To agree grant awards to community and voluntary sector groups following award recommendations by cross party panel.</p>	Cabinet, Adult Social Care & Public Health 2018/171
<p>▪ <b>Older People's Strategy</b> To seek approval of the Older People's Strategy.</p>	Cabinet, Adult Social Care & Public Health 2018/197
<p>▪ <b>Home Care Options Appraisal</b> To seek approval of the Home Care Options Appraisal.</p>	Cabinet, Adult Social Care & Public Health 2019/006
<p>▪ <b>Permit Scheme for Oxfordshire</b> To seek approval of a permit scheme to manage street works across Oxfordshire.</p>	Cabinet, Environment 2019/019
<p>▪ <b>Reg 18 Consultation on the Oxfordshire Plan 2050 - County Council Response to the Consultation</b> To discuss and seek agreement of the County Council's response to the Oxfordshire Plan 2050 Reg 18 consultation.</p>	Cabinet, Environment 2019/011

- **Oxford: Pay & Display and Park & Ride Fee Changes** Cabinet,  
To seek approval of the proposals. Environment  
2018/194
- **Capital Programme Monitoring Report - January 2019** Cabinet, Finance  
Financial report on capital spending against budget allocations, 2018/170  
including any necessary capital programme approvals.
- **Financial Monitoring and Medium Term Financial Delivery Report - January 2019** Cabinet, Finance  
Financial report on revenue spending against budget allocations, 2018/169  
including virements between budget heads.

### **Cabinet Member for Education & Cultural Services, 13 March 2019**

- **Oxfordshire County Council's Recommended Sponsor for the New Primary School Located at Graven Hill, Bicester** Cabinet Member  
To seek approval as to whether to formally support OCC's choice of recommended sponsor to run the new primary school located in the Graven Hill, Bicester. for Education & Cultural Services,  
2018/181

This report may contain confidential information.

### **Cabinet Member for Environment, 28 March 2019**

- **Cumnor: Cumnor Hill - Proposed Extension of 30mph Speed Limit** Cabinet Member  
To seek approval of the proposals. for Environment,  
2018/148
- **Cholsey: Wallingford Road - Proposed Traffic Calming Measures** Cabinet Member  
To seek approval of the proposals. for Environment,  
2018/190
- **Wallingford: A4130 Wallingford Bypass - Proposed Turning Restrictions at New Access** Cabinet Member  
To seek approval of the proposals. for Environment,  
2018/195
- **Oxford: B480 Garsington Road Roundabout - Proposed Waiting Restrictions** Cabinet Member  
To seek approval of the proposals. for Environment,  
2018/198
- **Abingdon: Dunmore Road - Proposed Signalled Crossing** Cabinet Member  
To seek approval of the proposals. for Environment,  
2018/200

- **Ascott Under Wychwood by Evenlode Bridge - Traffic Calming Build Out**  
To seek approval of the proposals. Cabinet Member for Environment, 2019/007
- **Didcot: Station Road/Foxhall Road - Proposed Cycle Track**  
To seek approval of the proposals. Cabinet Member for Environment, 2019/008
- **Sydenham - Proposed Traffic Calming Build Out**  
To seek approval of the proposals. Cabinet Member for Environment, 2019/010
- **Oxford: All Bus Lanes - Exemption for 'Blood Bikes'**  
To seek approval of the proposals. Cabinet Member for Environment, 2019/012